# Bath County Public Schools <br> School Food Service Program Monthly Financial Report <br> August 2012-2013 

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$5,498.32 | \$2,749.16 | \$5,498.33 | \$13,745.81 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$7,169.55 | \$2,373.80 | \$4,849.05 | \$14,392.40 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.26 | \$0.13 | \$0.25 | \$0.64 |
| Subsidies/Loans (Including local transfers) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (2) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUE: | \$7,169.81 | \$2,373.93 | \$4,849.30 | \$14,393.04 |
| GRAND TOTAL REVENUE: | \$12,668.13 | \$5,123.09 | \$10,347.63 | \$28,138.85 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Food |  |  |  |  |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other |  |  |  |  |
| Hilda Hensley-computer | \$193.40 | \$193.20 | \$193.40 | \$580.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| Total Other: | \$193.40 | \$193.20 | \$193.40 | \$580.00 |
| VENDOR TOTAL: | \$193.40 | \$193.20 | \$193.40 | \$580.00 |
| TOTAL SALARIES: | \$1,281.68 | \$1,281.68 | \$1,282.06 | \$3,845.42 |
| TOTAL BENEFITS: | \$320.55 | \$320.54 | \$320.64 | \$961.73 |
| TOTAL SALARIES \& BENEFITS: | \$1,602.23 | \$1,602.22 | \$1,602.70 | \$4,807.15 |
| GRAND TOTAL EXPENDITURES: | \$1,795.63 | \$1,795.42 | \$1,796.10 | \$5,387.15 |
| ENDING BALANCE: | \$10,872.50 | \$3,327.67 | \$8,551.53 | \$22,751.70 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 10\% | 34\% | 57\% | 34\% |
| CURRENT MONTH LUNCH PARTICIPATION: | $77 \%$ | 64\% | 76\% | 72\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 14\% | 27\% | 49\% | 30\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 69\% | 72\% | 77\% | 73\% |

# Bath County Public Schools <br> School Food Service Program Monthly Financial Report <br> September 2012-2013 

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$10,872.50 | \$3,327.67 | \$8,551.53 | \$22,751.70 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$6,720.97 | \$2,148.40 | \$4,866.70 | \$13,736.07 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.11 | \$0.06 | \$0.11 | \$0.28 |
| Subsidies/Loans (Including local transfers) | \$4,000.00 | \$2,000.00 | \$4,000.00 | \$10,000.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1)-Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (2) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUE: | \$10,721.08 | \$4,148.46 | \$8,866.81 | \$23,736.35 |
| GRAND TOTAL REVENUE: | \$21,593.58 | \$7,476.13 | \$17,418.34 | \$46,488.05 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Food |  |  |  |  |
| Shenandoah's Pride | \$262.23 | \$303.70 | \$393.10 | \$959.03 |
| U.S. Foods | \$0.00 | \$1,105.02 | \$1,339.39 | \$2,444.41 |
| Staunton Foods | \$3,158.14 | \$1,824.20 | \$2,524.04 | \$7,506.38 |
| Staunton Fruit and Produce | \$379.00 | \$0.00 | \$0.00 | \$379.00 |
| Valley Supermarket | \$8.38 | \$0.00 | \$0.00 | \$8.38 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$3,807.75 | \$3,232.92 | \$4,256.53 | \$11,297.20 |
| Other |  |  |  |  |
| Amazon | \$0.00 | \$0.00 | \$52.77 | \$52.77 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other: | \$0.00 | \$0.00 | \$52.77 | \$52.77 |
| VENDOR TOTAL: | \$3,807.75 | \$3,232.92 | \$4,309.30 | \$11,349.97 |
| TOTAL SALARIES: | \$6,171.33 | \$5,482.00 | \$7,529.32 | \$19,182.65 |
| TOTAL BENEFITS: | \$2,391.45 | \$1,479.01 | \$1,914.41 | \$5,784.87 |
| TOTAL SALARIES \& BENEFITS: | \$8,562.78 | \$6,961.01 | \$9,443.73 | \$24,967.52 |
| GRAND TOTAL EXPENDITURES: | \$12,370.53 | \$10,193.93 | \$13,753.03 | \$36,317.49 |
| ENDING BALANCE: | \$9,223.05 | -\$2,717.80 | \$3,665.31 | \$10,170.56 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 13\% | 34\% | 56\% | 34\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 76\% | 64\% | 70\% | 70\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 14\% | 27\% | 49\% | 30\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 69\% | $72 \%$ | 77\% | 73\% |

